

**5.1.3 Percentage of students benefitted by guidance for competitive examinations and career counselling offered by the institution**

| Year      | Guidance for competitive examinations          |                                 |                                                              | Details of career counselling                       |                                 |                           |
|-----------|------------------------------------------------|---------------------------------|--------------------------------------------------------------|-----------------------------------------------------|---------------------------------|---------------------------|
|           | Name of the Activity                           | Number of students participated | Number of students qualified in the competitive examinations | Name of the Activity                                | Number of students participated | Number of students placed |
| 2018-2019 | Guidance for Competitive Exam RPSC             | 30                              | 0                                                            | Carrier Guidance in Communication Skill Development | 20                              | 1                         |
|           | Guidance for Competitive Exam Rajasthan Police | 15                              | 2                                                            |                                                     |                                 |                           |
| 2019-2020 | Guidance for Competitive Exam CSIR NET/UGC NET | 10                              | 1                                                            | Soft Skill Training                                 | 10                              | 0                         |
| 2021-2022 | Guidance for Teacher Eligibility Test          | 50                              | 0                                                            | Guidance for Defance line                           | 20                              |                           |
| 2022-2023 | Guidance for SET EXAM.                         | 15                              | 0                                                            | Guidance for Teaching Carrier                       | 30                              | 5                         |
|           |                                                |                                 |                                                              |                                                     |                                 |                           |
|           |                                                |                                 |                                                              |                                                     |                                 |                           |